

COMMISSIONERS

BARRY CRIMMINS, CHAIRMAN DONALD BRADY, TREASURER GEORGE HANSEN, MEMBER WILLIAM LARKIN, MEMBER

EXECUTIVE DIRECTOR COLLEEN M. DOHERTY

ANNUAL BOARD MEETING

AGENDA October 17, 2023 6:30 p.m.

1. Call Meeting to Order

- a. Roll Call of Members
- **2.** Election of Officers

3. Consent Agenda

- a. Board Meeting Minutes
- b. Monthly Financial Report
- c. Vacancy Report
- d. Tenant Account Receivables
- e. Overtime Report

4. Accounting

a. Ratification/Bill Schedule

5. Executive Director's Report

6. New Business

- a. Payment Standards
- b. Certificate of Final Completion for Britton Ave Roofing Replacement Project
- c. Renewal of Contract for Flooring Services
- d. Renewal of Contract for Electrical Services
- e. Any other business that the board deems necessary

7. Old Business

8. Meeting Adjournment

Please note: This meeting will be held remotely at 6:30 p.m. To join the Zoom meeting please call 1-929-436-2866 or 1-301-715-8592 and use Meeting ID: 865 5427 6366 and

Passcode: 045412.