



4 CAPEN STREET
STOUGHTON, MA 02072

COMMISSIONERS
BARRY CRIMMINS, CHAIRMAN
DONALD BRADY, TREASURER
GEORGE HANSEN, MEMBER
WILLIAM LARKIN, MEMBER

EXECUTIVE DIRECTOR
COLLEEN M. DOHERTY

**ANNUAL PLAN PUBLIC HEARING
AND
BOARD MEETING
AGENDA
May 16, 2023
6:30 p.m.**

- 1. Public Hearing**
- 2. Call Meeting to Order**
 - a. Roll Call of Members
- 3. Consent Agenda**
 - a. Board Meeting Minutes
 - b. Monthly Financial Report
 - c. Vacancy Report
 - d. Tenant Account Receivables
 - e. Overtime Report
- 4. Accounting**
 - a. Ratification/Bill Schedule
- 5. Executive Director's Report**
- 6. New Business**
 - a. Quarterlies
 - b. Repositioning Grant 705 Program
 - c. Modernization Contracts and Change Orders
 - d. Any other business that the board deems necessary
- 7. Old Business**
- 8. Meeting Adjournment**

Please note: This meeting will be held remotely at 6:30 p.m. To join the Zoom meeting please call 1-929-436-2866 or 1-301-715-8592 and use Meeting ID: 832 7026 6619 and Passcode: 526488.